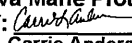


This notice was posted on 10/16/2025
and will remain posted for a period of thirty days
through 11/16/2025

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



Doc No.49-10162025-410 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: New single-family dwelling and accessory structures; ADR25-0093

Public Agency: Permit Sonoma

Project Applicant: Sheeva Hamidieh

Applicant Address: 2040 Webster Street, San Francisco, CA 94115

Project Location: 17700 Carriger Road, Sonoma, CA 95476

Date of Approval: October 14, 2025

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit proposing a 6,878sf single-family dwelling, 960sf pool, 600sf pool house, 853sf detached garage, and associated landscape plantings on a 17.16-acre Administrative Certificate of Compliance parcel split-zoned DA B6 20, RRD B6 100, LG/MTN RC50/50 SR at 17700 Carriger Road, Sonoma (APN:133-020-059). The request revises and reduces the scope of the withdrawn ADR23-0057.

EXEMPT STATUS:

Categorical Exemptions Section 15303 – New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), which allows for the construction of new single-family residences and associated accessory structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Adam Sharron, Project Planner

Permit Sonoma

Project Review Division

adam.sharron@sonomacounty.gov

(707) 565-7389



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
49-10162025-410

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY
PERMIT SONOMA

LEAD AGENCY EMAIL
ADAM.SHARRON@SONOMACOUNTY.GOV

DATE
10/16/2025

COUNTY/STATE AGENCY OF FILING
SONOMA

DOCUMENT NUMBER
25-1016-01

PROJECT TITLE
NEW SINGLE-FAMILY DWELLING AND ACCESSORY STRUCTURES; ADR25-0093

PROJECT APPLICANT NAME
SHEEVA HAMIDIEH

PROJECT APPLICANT EMAIL

PHONE NUMBER
(707) 565-7389

PROJECT APPLICANT ADDRESS
2040 WEBSTER ST

CITY
SAN FRANCISCO

STATE
CA

ZIP CODE
94115

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____

☒ Exempt from fee
☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
☒ County documentary handling fee \$ _____ \$50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

x *Carrie Anderson*

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder